

Part 7: Rewritten to Rewrite

November 28 & 29, 2015 Fred Hartsook, Student Ministries Pastor

We are the most exposed people who have ever lived.

The world's problems are huge, and they seem to require <u>huge solutions</u>.

## One guy who let God rewrite his story: Gideon.

## Judges 7:1-8, 15-22

<sup>1</sup>Early in the morning, Jerub-Baal (that is, Gideon) and all his men camped at the spring of Harod. The camp of Midian was north of them in the valley near the hill of Moreh.

<sup>2</sup>The Lord said to Gideon, "You have too many men. I cannot deliver Midian into their hands, or Israel would boast against me, 'My own strength has saved me.' <sup>3</sup>Now announce to the army, 'Anyone who trembles with fear may turn back and leave Mount Gilead." So twenty-two thousand men left, while ten thousand remained.

<sup>4</sup> But the Lord said to Gideon, "There are still too many men. Take them down to the water, and I will thin them out for you there. If I say, 'This one shall go with you,' he shall go; but if I say, 'This one shall not go with you,' he shall not go." <sup>5</sup> So Gideon took the men down to the water. There the Lord told him, "Separate those who lap the water with their tongues as a dog laps from those who kneel down to drink." <sup>6</sup> Three hundred of them drank from cupped hands, lapping like dogs. All the rest got down on their knees to drink.

<sup>7</sup>The Lord said to Gideon, "With the three hundred men that lapped I will save you and give the Midianites into your hands. Let all the others go home." <sup>8</sup> So Gideon sent the rest of the Israelites home but kept the three hundred, who took the provisions and trumpets of the others.

<sup>15</sup> When Gideon heard the dream and its interpretation, he bowed down and worshiped. He returned to the camp of Israel and called out, "Get up! The Lord has given the Midianite camp into your hands." <sup>16</sup> Dividing the three hundred men into three companies, he placed trumpets and empty jars in the hands of all of them, with torches inside.

<sup>17</sup> "Watch me," he told them. "Follow my lead. When I get to the edge of the camp, do exactly as I do. <sup>18</sup> When I and all who are with me blow our trumpets, then from all around the camp blow yours and shout, 'For the Lord and for Gideon."

<sup>19</sup> Gideon and the hundred men with him reached the edge of the camp at the beginning of the middle watch, just after they had changed the guard. They blew their trumpets and broke the jars that were in their hands. <sup>20</sup> The three companies blew the trumpets and smashed the jars. Grasping the torches in their left hands and holding in their right hands the trumpets they were to blow, the shouted, "A sword for the Lord and for Gideon!" <sup>21</sup> While each man held his position around the camp, all the Midianites ran, crying out as they fled.

<sup>22</sup> When the three hundred trumpets sounded, the Lord caused the men throughout the camp to turn on each other with their swords.

## **Gideon's Process for Facing Huge Problems:**

Gideon saw that the problem was impossibly huge.

Gideon did what any of us would do: he came up with a huge solution.

God didn't need Gideon's 32,000. God wanted Gideon's trust.

Gideon's story was rewritten so that he could help write new stories.

As God rewrites my story, I must seek my place in rewriting others.

Lord, make me an instrument of thy peace. Where there is hatred, let me sow love; Where there is injury, pardon; Where there is doubt, faith; Where there is despair, hope; Where there is darkness, light; Where there is sadness, joy.

O divine Master, grant that I may not so much seek
To be consoled as to console,
To be understood as to understand,
To be loved as to love;
For it is in giving that we receive;
It is in pardoning that we are pardoned;
It is in dying to self that we are born to eternal life.

— Prayer of St. Francis of Assisi

## **Next Steps**

Trust God to transform our small offerings of worship into huge impacts in rewriting the stories of our community through the CTK Blessing. You can give to The Blessing using the green envelope in today's program or by selecting "Blessing" when you give via Pushpay.